

AUG 09 2021

COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: TAMI BATTERREE
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 TELEPHONE: 817.991.7189
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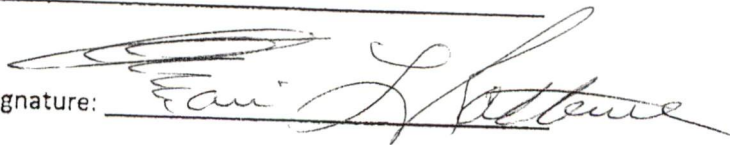
Do you represent any particular group or organization? NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

NO

Which agenda item (or items) do you wish to address? Flooding District 3+4/drainage

Other concerns or items to be addressed to the Commissioners Court:

Signature: 

NOTE: This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.